**ASHFORD AND DISTRICT ROAD RUNNING CLUB**

**MINUTES OF MEETING HELD ON THURSDAY 6th APRIL 2017 8.30PM**

**Committee Members:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Dean Bracken** | **Julie Foster** | **Robin Butler** | **Jo Lattimer** | **Scott Lynch** |
| **Brad Bunk** | **Paul Moses** | **Chris Boyce** | **Richard Baker** | **Sue Reader** |
| **Stu Nunn** | **Danyel Carter**  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Time** | **Item** | **Notes pre-meeting** | **Minutes and action (who/when)** |
| **8.30** | **Last Months Minutes** |  |  |
| **8.35** | **Membership Update** |  | New member nominations:Matt CrookCarl IrelandJacklyn KayBecky Hodgson |
| **8.40** | **Treasurers Report** |  |  |
| **8.45** | **Marathon** | Final prep/MarshalsStu – wheel pub/residents |  |
| **8.50** | **Club Rules** | Go through full list |  |
| **8.55** | **Coaches for Brighton/London** | Final Checks |  |
| **9.00** | **Collection of Trophies** | Reminder to members |  |
| **9.05** | **Subs reminders** | Lots already paid, reminder on fb page to others |  |
| **9.10** | **AOB** |  |  |
|  |  |  |  |

**Minutes:**

**Apologies : Scott Lynch and Chris Boyce. The meeting was also attended by Cathy and Liam Burke**

**Last Months Minutes:**

* Proposed by Dean Bracken, 2nd Danyel Carter

**Membership Update:**

* New members as listed above. Proposed by Jo Lattimer, 2nd by Julie Foster
* Still around 30 members to pay subs, Jo will keep chasing

**Treasurers Report:**

* Current balance £7826.28
* Subs included in this figure
* Payments still to be made - £898 to England Athletics = 57 members + £100 affiliation
* £848 to St Johns for Marathon attendance, £190 for Sandyacres in March, £970 for coaches

**Marathon:**

* Details reported by Cathy and Liam Burke
* Starting at Charing School, current entries on par with last year, possible for a few further entries after Brighton/London weekends. Currently approx. 60 entries in each race.
* Medals due in next week or so
* T-Shirts – same style as last year with medal design on reverse
* School/toilets all booked
* Parking – playground is still possible, school field (subject to weather conditions), to look into option of using the racecourse – Robin to look into it
* Marshals to ensure that entrants are directed to right place
* To look at contingency options – plan B options are Surgery, School field, swan pub
* School doing tea/coffee. Club to supply cakes
* Final donation to school can be less than last year.
* Marshalling – more required around Charing Hill
* Increased water stations for marathon participants
* Race No’s will have club logo and Pod Plus Logo
* To advise residents regarding event
* Start time 9am – is there a cut off time?

**Club Rules:**

* Details of up to date rule info passed to Brad to amend and update the club website

**Coaches Brighton/London:**

* All paid for and full.
* Propose to have larger coaches in future for marathon events to allow other local clubs to take advantage of travel options to the event

**Collection of Trophies:**

* Reminder to members to return – still 21 outstanding
* If trophies are missing, consider replacing
* Danyel to liaise with Chris re keepsake awards
* Joke trophies ordered by Danyel

**Subs reminders:**

* See note above – Jo L has this in hand

**AOB:**

* Awards night – mollies surprise party
* Chase Scott re cake
* Propose to purchase garmin style watch for gift and flowers
* Club Championships run 1 April – 31 March
	+ 5k – Summer series
	+ 10k – Givaudan, Folkestone
	+ 10 Mile – Folkestone, Canterbury
	+ Half Marathon – Lydd, Canterbury, Tonbridge
	+ 20 Mile – Lydd, Thanet
	+ Marathon – Any UKA approved race
	+ To complete 4 out of 6 distances
	+ Sue/Stu to look into scoring system and details to be put into club rules
* Leadership/Coaching for Danyel & Scott. Dean suggests that Sue and Stu could be considered to attend one too.

**DONM: 4th May 2017**