**ASHFORD AND DISTRICT ROAD RUNNING CLUB**

**MINUTES OF MEETING HELD ON THURSDAY 3rd NOVEMBER 2016 8.30PM**

**Committee Members:**

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| --- | --- | --- | --- | --- |
| **Dean Bracken** | **Julie Foster** | **Robin Butler** | **Jo Lattimer** | **CJ Lattimer** |
| **Keith Haynes** | **Lucy Cresser** | **Chris Boyce** | **Phil Hamilton** | **Rob Carpenter** |
| **Scott Lynch** | **Danyel Giles** | **Christine Costiff** |  |  |

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| --- | --- | --- | --- |
| **Time** | **Item** | **Notes pre-meeting** | **Minutes and action (who/when)** |
| **8.30** | **Last Months Minutes** |  |  |
| **8.35** | **Membership Update** |  | Debbie Bailey |
| **8.40** | **Treasurers Report** |  | Robin Butler |
| **8.45** | **Christmas Party** |  | Chris Boyce - payments |
| **8.50** | **Club 10k** |  | Dean Bracken – spoken to Martin??  Medal designs |
| **8.55** | **Club Marathon** | Date clash | Dean – any details on a new date? |
| **9.00** | **AOB** | London Marathon Ballot  Donation to parkrun defib machine |  |
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**Minutes:**

* Apologies from Robin Butler and Lucy cresser
* Last months minutes – proposed by Julie Foster, 2nd Chris Boyce

**Membership Update:**

* Members as detailed above – proposed by Jo Lattimer, 2nd Phil Hamilton
* 2 new members to go on the list for next month

**Treasurers Report:**

* As Robin was absent we did not receive the balance for this month.

**Xmas Party:**

* Currently 11 paid out of 40 available. CB will send reminder post on FB group
* Menu choices need to be requested and a final deadline for payment
* Rachel has requested to attend the party along with us, this was agreed by the committee that she can join us.

**Club 10k:**

* Confirmation that the route will return to the original route. Nice Work checking with the council but Martin/Liam have it in hand
* Medal design: Dean suggested a Nut and Bolt design (Ashford Football Club Nickname). It was discussed and suggested that Dean make a mock up of the design and we can offer our opinions.
* Dean needs to find out the deadlines for medal designs etc via nice work in the event that the nut/bolt design is not agreed

**Club Marathon:**

* New confirmed date is now 30th April 2017. We will now go forward with this and plan accordingly.

**AOB:**

* Marathon Ballot – draw done, Dave Hunt selected from the list of applicants
* Parkrun donation – suggestion for donation to the parkrun defibrillator fund from club. Suggest members make donations and club matches given amount.
* KCAA Vets Cross Country 1 off championships 3/12/16, £4 each. Scott to raise interest and if members are keen then we will go ahead and enter a team. Deadline for this is 18th November.

**DONM: 1st December**