ASHFORD AND DISTRICT ROAD RUNNING CLUB

MINUTES OF MEETING HELD ON THURSDAY 4th OCTOBER 2018 8.30PM

Committee Members:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Paul Moses | Julie Foster | Robin Butler | Mark Attenborough | Scott Lynch |
| Brad Bunk | Ricky Hickman | Adrian Moody | Richard Baker | Sue Reader |
| Anthony Brown | Rhian Shrimplin |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Time | Item | Notes pre-meeting | Minutes and action (who/when) |
| 8.30 | Last Months Minutes |  |  |
| 8.35 | Membership Update | MA | Darren Fagg, Sonia Froglia Simmons |
| 8.40 | Treasurers Report | RB |  |
| 8.45 | July Minutes editing | BB |  |
| 8.50 | Cross Country Update | AM |  |
| 8.55 | Final Details of 5/10 miler | SR | Marshals/medals/sponsorship/promotion |
| 9.00 | 10k plan ahead |  |  |
| 9.05 | Christmas party | RH |  |
| 9.10 | AOB |  | \*London Ballot rule change for AGM  \*Club champs from Jan 2019 |

**Apologies:** Mark Attenborough, Richard Baker

**Last months minutes**

* Outstanding items dealt with and to be addressed at this meeting
* Proposed JF, 2nd AB

**Membership update**

* Darren Fagg, Vouched for by RS - Proposed by RS, 2nd PM
* Sonia Froglia Simmons, Vouched for by SL. Proposed SL, 2nd PM

**Treasurers Report**

* Balance £1615.19
* 50%of Jackets paid out, remaining 50% still to be paid £843.96
* £90 cheque still to clear for EA for 6 members
* Leaves a balance of £681.23
* AB to chase Champneys for payment of invoice

**July Minutes editing**

* Agreed to redact info regarding club member from minutes published on club website - to be actioned by BB

**Cross Country Update**

* 37 members signed up - 12 women, 25 men
* NExt event 13th October
* Signed up for SOTAAC to compete in event in Beckenham in DEcember

**Final 5/10 mile details**

* Preparations in place
* Towers school ready
* Champneys ready - ordered 450 goody bags
* AB to chase for sponsorship payment following invoice being sent
* RS to organise marshals - plan of route and points available
* 35 marshals recommended by BH, 41 agreed to take part so far
* Suggestion for members to dress up (optional)
* 4 marshals for parking
* SR to sort sweets and buckets
* JF to organise baking

**10k plan ahead**

* Medal prepared to include Girlings sponsorship

**Christmas party**

* Ashford international - 7th, 14th £45 or 21st £42
* Holiday Inn A20
* Holiday inn Bybrook
* Kennington Carvery
* Committee agree to go for 21st at Ashford International @ £42 each. RH to book and add event to facebook page

**AOB**

* Rule change for London marathon Ballot rule will read **to qualify you will need to marshal at an official A&D event between the dates of 1st July and 30 June in the previous year**
* Committee discuss Sandi Mortimer request to be part of ballot even though she was unable to marshal 10k due to injury - committee declined
* Committee to discuss events to be added to the Club champs from January 2019 - to action and confirm at next meeting
* RB noted that EA will not be putting up the annual individual membership fee by £1 this year - instead they will be putting the club fee up to £150

**DONM - Thursday 1st November**