ASHFORD AND DISTRICT ROAD RUNNING CLUB

MINUTES OF MEETING HELD ON THURSDAY 3RD JANUARY 2019 8.30PM

Committee Members:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Paul Moses | Julie Foster | Robin Butler | Richard Baker | Scott Lynch |
| Brad Bunk | Ricky Hickman | Adrian Moody | Becks Macey | Sue Reader |
| Anthony Brown | Rhian Shrimplin |  |  |  |

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| --- | --- | --- | --- |
| Time | Item | Notes pre-meeting | Minutes and action (who/when) |
| 8.30 | Last Months Minutes |  |  |
| 8.35 | Membership | redirect emails to RH/AB  All emails to membership@ashforddistrictrrc.co.uk | have coxy & pat paid?  Handover to RH/AB |
| 8.40 | Treasurers Report | RB | has profit been paid from SEUK? |
| 8.45 | 10k | SR/BH | banner/road closures/residents notices/community notices/advertising/promotion |
| 8.50 | XC | AM |  |
| 8.55 | AGM | propose a date |  |
| 9.00 | AOB | \*Welcome Becks as new Club Secretary  \*Member investment - use of funds SR ideas  \*AM application for club funds |  |
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**Apologies:** Paul Moses,

**Last months minutes**

* JF emailed affiliated clubs with details of 10k to share on social media platforms
* Proposed by JF, 2nd SR

**Membership update**

* Ailis Goddard - sent email to memberships RH/AB to check
* Susan Sutton - Group 6 person propose SR 2nd JF
* No further info on coxy & pat making payment
* MA will keep an eye on parts - enquiries are being monitored by RH/AB - BB to add access for ability to reply to page enquiries - direct to membership@ email - BB to reveiw auto reply

**Treasurers Report**

* Balance £4011.93
* £1200 rec'd from girlings - £200 prize money
* still awaiting final £1300 from SEUK to be added

**10k**

* Numbers increased by 20 in last 24 hours - JF mailed KCAA affiliated clubs
* SL to leaflet brandshatch champs this weekend
* Advertising parkrun - ashford, canterbury
* Canterbury 10 miler - banner being out up by SL at towers school
* Boost on facebook for additional sales
* Girlings have already paid sponsorship - £100 M & F winners
* Look at entering a M & F team - and entrants can help out after (3 each team)
* Captains to decide which members to be in the team
* Car parking to have additional support from SEUK team
* Rhian to prepare the marshal lists - BH to provide details of last years list to Rhian
* To distribute letters to residents - amend last years letter - SL to do some door knocking and personal visits and JF to email community pages to advise of event coming up
* Pub suggested they would open early for bacon rolls/hospitality
* All usual event details in hand with BH
* Medals in hand and on way
* Girlings all OK - SEUK to provide 2 additional flags
* BH & AM to discuss a plan for parking facilities
* Presentation to be made by PM and managing director
* Race starts 10.30 - marshals latest 9.30
* Start line in similar position to the 5/10 miler start
* Profits for Haloween run - all under control with RB and BH
* AM addressed issues for XC on the 9th and does not want to to have conflict of interest between the 2 races. To have captains consider options of runners who may have a 'crossover' of both races.
* Committee agree that we should put XC first and consider members who are not currently in the XC team
* This race is 30th run - SR to provide 30 ballons for display - spot prize for 30th finisher - to think and decide on a prize before the event

**XC**

* XC - AM confirms all ticking along fine

**AGM**

* AGM - propose for 28th March - JF to advise Annmarie - RB to confirm auditor can get figures done by then

**AOB**

* Becks ready to take on role and shadow JF before AGM step down
* KIT - RB to advertise interest in members who would like a hoodie. to look at possible 2 tone colourway
* T-shirt & vest stocks all ok at present
* Investment - committee look to propose ways to invest in the club - RS to look at booking onto a LiRF
* AM - Jon Pearce expressed interest in doing AAA coaching badges, look to future for club development JP is doing sports science and this will enhance his credits and also benefit the club. To ask Jon to provide an official application to propose for the club to sponsor him to complete the coaching - look at providing a % of sponsorship as part of the club.
* AM to bring JP proposal to the table at the next meeting and committee can decide on whether to move forward. Consideration for a future youth development.
* To consider advising memebrs at the AGM of bringing ideas to the tabel for promotion/investment in the club.
* RH to get onton AMB re marathon buses
* To provide ideas for a venue for the awards night MAy 4 or 11?? Elwick club?? RH to invesigate.

**DONM - 7/2/19**